

APPENDIX -IX**MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	Cornerstone School
2	AFFILIATION NO.(IF APPLICABLE)	3630189
3	SCHOOL CODE (IF APPLICABLE)	57696
4	COMPLETE ADDRESS WITH PIN CODE	Survey No. 49,Annapurna Enclave,Behind Swagath Hotel,Chandanagar, RANGAREDDY, TELANGANA - 500050
5	PRINCIPAL NAME	SHILPA SETHI
6	PRINCIPAL QUALIFICATION	MA. B.ed.
7	SCHOOL EMAIL ID	cstians2014@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9949209644

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://drive.google.com/file/d/1dpVGBYbZLawzA2zmQ_9pQP4E4B3Qmdfm/view?usp=sharing
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://drive.google.com/file/d/12jXN-Q8JmpQMxTz7alfUdORHjyYa-TP/view?usp=sharing
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://drive.google.com/file/d/1kw3ZzdU9JEUMIWrih6Hz0cftdmznY2g/view?usp=sharing
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://drive.google.com/file/d/1-XW30DYcGgLG89zPglw980f6Hco8TWoo/view?usp=sharing
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://drive.google.com/file/d/1llu00dH8QpVRLG5Vx5QU14-3tftd8cU/view?usp=sharing
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://drive.google.com/file/d/1BNHGAXJkxI8R8X_BtorD4JFzWXliMKr/view?usp=sharing
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://drive.google.com/file/d/1kw3ZzdU9JEUMIWrih6Hz0cftdmznY2g/view?usp=sharing
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://drive.google.com/file/d/1SSsJLhqPY6Dy2EncX74_UhywwmIP74/view

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://drive.google.com/file/d/1kXnitr5QQDsOb1HXZx3f4ukUth40Nx8-/view?usp=sharing
2	ANNUAL ACADEMIC CALENDER	https://drive.google.com/file/d/1rrqxSkvYdWjB7PZT1SLmSggesY64uLxz/view?usp=sharing
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://drive.google.com/file/d/1zQiwYRQjxtWu5XV_S3oc21C9fKW4b6oe/view?usp=sharing
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://drive.google.com/file/d/1R5tEIFDuZ02Ek60iRtJ_wwjPALgTmdBY/view?usp=sharing
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://drive.google.com/file/d/1AC6K_8pX17yqa2FYppZY_UloJzpU_tE-/view?usp=sharing

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	SHILPA SETHI
2	TOTAL NO. OF TEACHERS	83
	PGT	0
	TGT	47
	PRT	27
3	TEACHERS SECTION RATIO	2.075
4	DETAILS OF SPECIAL EDUCATOR	Dr Sunita Yerubandi
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Swarnalatha Voggu

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	60	60	100	

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					NA

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	7959
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	50 & 46
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	4 & 61
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	24
6	NO. OF BOYS TOILETS	24
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=o3iphiVlklo